



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING MINUTES  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, JANUARY 10, 2022 6:30 P.M.**

This meeting was held in-person & via Zoom.

PTOD LMS ROOM CLERK  
2022 FEB 10 10:15

**Present:** Members John Wise and Peter DeMers                      **Also Present:** Town Manager Steve Sette  
**Present Via Zoom:** Chairman Brian Butler, Vice Chairman Jeffrey Shaw, Admin. Assistant Alexandra Clauss  
**Not Present:** Clerk Stephen Mandile

- 1) ROLL CALL TO ORDER – Shaw called the meeting to order at 6:32 PM. The Pledge of Allegiance was recited.  
*DeMers-HERE, Wise-HERE, Butler-PRESENT, Shaw-PRESENT*
- 2) ANNOUNCEMENTS
  - a) Volunteers needed: Cable Advisory Committee, Conservation Commission, Cultural Council, Dog Park Committee, Historic Cemetery Commission, Open Space Committee, Recreation Committee, Planning Board
  - a) Uxcellent News: Wise regarding: volunteers needed for Capital Planning; A Moment of Silence for passing of Aime J. Rabor Hughes, Sunday, December 19, 2021; Shaw & Butler regarding: thanks to DPW during recent storm!
- 3) CITIZENS' FORUM – Pat Stephen regarding: tax bills, Taft Hill, speaking with Assessor on such; need 2021 data information on condos in order to review the 2022 numbers; abatements and process transparency
- 4) BUSINESS
  - a) **Public Hearing Continuation** – Pole Hearings

National Grid Community Manager, Robert Moran and Campanelli Corp. representative, Rob DeMarco provided the Board of Selectmen with background on petitions. Rob Rose, 110 Williams Street, regarding preservation of view on Williams Street. Eli, Uxbridge Planning Board, present via Zoom regarding further clarification and background information. Extensive discussion ensued on Williams Street construction being underground instead of above, as proposed. Member Wise regarding cost, line alternates, and phases needed for completion.

**MOTION:** Wise                      **SECOND:** DeMers  
**VOTE:** to continue the Public Hearing from December 6<sup>th</sup>, 2021 for Pole Hearings for new poles at 38-48 Williams Street by Mass Electric and for a joint petition from Mass Electric and Verizon to install a mid-span pole 42-50 on Sutton Street and to relocate poles 32, 39, 41 and 42. All in favor. The motion carried 4-0-0.  
*DeMers-YES, Wise-YES, Butler-YES, Shaw-YES*

**MOTION:** Wise                      **SECOND:** Butler  
**VOTE:** to close the Public Hearing. All in favor. The motion carried 4-0-0.  
*DeMers-YES, Wise-YES, Shaw-YES, Butler-YES*

- i. Petition from Mass. Electric Co. to install new poles at 38-48 on Williams Street

**MOTION:** Butler                      **SECOND:** DeMers  
**VOTE:** to approve the pole petition for new poles at 38-48 Williams Street by Mass Electric as stated. All in favor. The motion carried 4-0-0. *DeMers-YES, Wise-YES, Butler-YES, Shaw-YES*

- ii. Joint petition from Mass. Electric Co. & Verizon to install a mid-span pole 42-50 on Sutton Street and to relocate poles 32, 39, 41, 42 on Sutton Street

**MOTION:** DeMers                      **SECOND:** Butler  
**VOTE:** to approve the joint petition from Mass. Electric & Verizon to install a mid-span pole 42-50 and to relocate poles 32, 39, 41, and 42 on Sutton Street. All in favor. The motion carried 4-0-0.  
*DeMers-YES, Wise-YES, Butler-YES, Shaw-YES*

- b) Application for Flammable and Combustible Liquids, Flammable Gases and Solids: Amend License Request for 515 Douglas Street

The construction company for 515 Douglas Street is seeking to amend their license to store Flammable and Combustible Gases and Liquids at the 515 Douglas Street location. Deputy Fire Chief Tancrell present via Zoom to review and support this request.

**MOTION:** Wise                    **SECOND:** Butler

**VOTE: that the Board of Selectmen approve the amended license request for Flammable and Combustible Liquids, Flammable Gases and Solids for Lit Camp Uxbridge Owners LLC care of Campanelli Companies: 515 Douglas Street.**  
*DeMers-YES, Wise-YES, Butler-YES, Shaw-YES*

- c) Marijuana Host Community Agreement Updates (Blake Mensing, Esq.)

Attorney Blake Mensing represents a number of cannabis businesses in Town and discussed proposed location and ownership changes for some of his clients and reviewed background information on proposed new HCA's in Town. Brief discussion ensued on the proposed new HCA for survey-based research at Cannabis Center of Excellence; Dr. Mary McNab provided further clarification on this survey-based research and her position and education in the field.

- i. Proposed changes on prior HCA's - Conception, Coyote Cannabis, Top Shelf Cannaseurs LLC
- ii. New HCA's - Cannabis Center of Excellence, Cannabonics, Coastal Roots

**MOTION:** Wise                    **SECOND:** Butler

**VOTE: that the Board of Selectmen approve the proposed changes to current HCA's as presented and to authorize the Town Manager to enter into negotiations with Attorney Mensing on new HCA's.**  
*DeMers-YES, Wise-YES, Butler-YES, Shaw-YES*

- d) Local Initiative Program (LIP) - Exercise Right of First Refusal: 35 Summerfield, Unit 18

The conservator for the owner of this unit is looking to sell the unit; as this is an affordable unit, the Board of Selectmen needs to approve the request.

**MOTION:** Wise                    **SECOND:** Butler

**VOTE: that the Board of Selectmen not exercise their right of first refusal for the sale of 35 Summerfield Unit 18 for \$176,852. The unit shall remain an affordable unit.** *DeMers-YES, Wise-YES, Butler-YES, Shaw-YES*

- e) Donations:

The Uxbridge Fire Department and Police Department have received generous donations to their departments.

- i. Fire Department - \$1,000 donation from Wild Fifty Sevens, Inc.
- ii. Fire Department - \$400 gift card from Kiessler Family to the King Jade Restaurant.
- iii. Police Department - \$400 gift card from Kiessler Family to the King Jade Restaurant.

**MOTION:** Wise                    **SECOND:** Butler

**VOTE: that the Board of Selectmen accept the \$1000.00 donation from Wild Fifty sevens, Inc and a \$400.00 gift card donation from the Kiessler Family on behalf of the Uxbridge Fire Department and accept a \$400.00 gift card from the Kiessler Family on behalf of the Uxbridge Police Department with thanks.**  
*DeMers-YES, Wise-YES, Butler-YES, Shaw-YES*

- f) Licensing Update
  - i. 2022 Licensing Renewals Update

Town Manager, Sette provided an update on the status of the 2022 renewals, including options on how to move forward with any businesses not licensed by December 31<sup>st</sup>. The Board will review any updates at their next scheduled meeting.

- g) Winter Services Discussion
  - i. Winter Service Rates
  - ii. BOS Policy Review - 2<sup>nd</sup> reading: Winter Maintenance on Unaccepted Subdivision Streets & Private Ways
  - iii. BOS Policy Review - 2<sup>nd</sup> reading: Winter Sand Use Policy

Benn Sherman via Zoom, presented proposed rate schedule for those requesting Winter Services, as provided by the Town. The Board looked at their various policies to see if they need to be updated and changed or are no longer needed; tonight, they reviewed the aforementioned policies to schedule a future reading at the next Board of Selectmen meeting.

**MOTION:** DeMers      **SECOND:** Butler

**VOTE: to accept the DPW recommendations cost estimates for emergency services for winter maintenance dated December 9, 2021. DeMers-YES, Wise-YES, Butler-YES, Shaw-YES**

h) BOS 2022 Objectives Discussion

The Board of Selectmen recently approved the goals of the Town Manager and now want to consider their own set of goals or objectives that they may want for calendar year 2022. Town Manager, Sette provided background and what to consider.

5) TOWN MANAGER UPDATE

- a) Welcome: Jessica Messer, Treasurer/Collector and Matt Bobola, incoming Accountant
- b) Tuesday, January 19<sup>th</sup>: Budget Sub. Committee meeting with Superintendent
- c) Double Pole Placement Update: Verizon to confirm nine (9) in Uxbridge
- d) NEMA Storm update; Uxbridge down six (6) contractors this year
- e) Housing Assessments: Worcester Telegram: Homes for Sale
- f) Cannabis Research Facility

6) MEMBER ISSUES & COMMENTS

- a) Wise regarding: welcoming Jessica and Matt; recent ice hockey tragedy
- b) DeMers regarding: tax bills and reviewing property cards on GIS System

7) MEETING MINUTES - no minutes to review

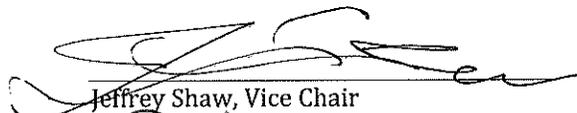
8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: January 24, 2022

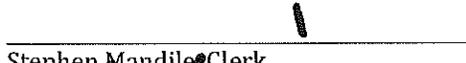
**MOTION:** Wise      **SECOND:** Butler

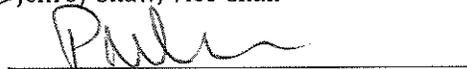
**VOTE: to adjourn this January 10, 2021 meeting at 8:59 PM. All in favor. The motion carried 4-0-0. DeMers-YES, Wise-YES, Butler-YES, Shaw-YES**

Minutes respectfully submitted by Alexandra Clauss  
January 10, 2022 minutes approved by the Board of Selectmen:

  
\_\_\_\_\_  
Brian Butler, Chair

  
\_\_\_\_\_  
Jeffrey Shaw, Vice Chair

  
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Stephen Mandilo, Clerk

  
\_\_\_\_\_  
Peter DeMers, Selectman

  
\_\_\_\_\_  
John Wise, Selectman

01/24/2022  
\_\_\_\_\_  
Date

*List of Documents and Other Exhibits Used*

*Agenda Notes*

*NGRID Pole Petition Memorandums:*

*Williams Street New Poles #38, 39, 40, 41, 42, 43, 44, 45, 46, 47 and 48*

*Sutton Street New Pole #42-50, Relocating Poles #42, 41, 39, 32*

*Amend License Request: 515 Douglas Street*

*Email Correspondence: Blake Mensing, Marijuana Host Community Agreement Updates*

*Local Initiative Program (LIP) Packet*

*Email Correspondence: Tracy Kelly, Fire Department 12/16/2021, 12/20/2021*

*Marc Montminy, Police Department 1/4/2022*

*2022 Licensing Renewals Update Packet*

*Winter Services Discussion Packet*

*BOS Policy Review Packet*